



Associated Students of Hartnell College Meeting Agenda

Date and Time

Thursday, 10/21/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101 or via zoom at: <https://cccconfer.zoom.us/j/91513039161>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Abs

President: Jane Hernandez _P_

Vice-President: Lizbeth Silva _P_

Treasurer: Seren Lara _A_

Secretary: David Orta _P_

Director ICC: Poly Preciado _P_

 P

Senator South County: Maraly Escalante _P_

Senator Evenings/Wknds/Onl: Lorena Vargas _P_

Senator At-large: David Parmly _P_

Senator At-large: Triny Chavarin _P_

Senator At-large: Daniel Gonzalez _E_

Senator At-large: Juan Galarza _P_

Senator At-large: Jimena Galvan _P_

Advisor: Forrest Alvarez _P_

1.03 Adoption of Minutes:

13 Yes

Adopted

II. PUBLIC COMMENT

- Candles and tea lights
- Radio station

The event will be in the main plaza:

- First grass area will be altares
- Second will be a cemetery
- Third will be the puppets

3.03 Ongoing Discussion with Dr. Rodriguez President Hernandez Discussion

This item was to discuss a topic to bring forward when Dr. Rodriguez and Board Trustee President Erika Padilla joins

3.04 Director Reports President Hernandez Discussion

This item was for the directors to update ASHC on any ongoing and new business

ICC Director – Poly Preciado

The majority of the clubs went to the first ICC meeting. Lupita from Trio Club stated it was unfair to have students upfront the money, *then* get reimbursed

Forest stated clubs have to pay upfront for costs.

Augustine stated that we are following the Hartnell College Business Office Practice:

- Clubs have to pay
- Then get reimbursed
- Or go through the approved vendors list

Director of Programs and Services – Laura Rivera

Project Pink Bag is being researched (access to feminine items)

- Searching for bags that are not too big or too small
- Choosing products - sizes
- Researching the placement of the baggies
- Goal date to launch in November

3.05 The Panther Press President Hernandez Discussion

This item was to inform ASHC of new information regarding "The Panther Press" and this

discussion was covered in the previous item.

IV. New Business

4.01 ~~Holdings (1e)2.pi(w)6vhsalriutttTc -0.0Si.055 Om 1 Tf- (r)0.(u)1eoa e1.4 (f)60 6~~

4.0

The cost is \$6,000

Zaira asked if there enough money for the \$6,000 project

Augustine said it will get paid by the ASHC reserve account

Poly motioned and Lizbeth seconded to approve the item

10 voted yes and the item Approved .

Kyla is taking the lead on Organizing Storage Committee to clean up until we get the new storage

Poly volunteered to help her

IV. ANNOUNCEMENTS

5.01 Pop-Up Pantry Food Distribution. Assistance is needed to distribute