

ASHC 6 S H F L D O Meeting Agenda

Date and Time: Thursday , 01/ /2 , 3:00 pm

Location:

KWWSV FFFFRQIHU JRRP XV M VXFFHV  
+ DUW&RHOCHJH \$ & H/QW O DORIP& 6 DOL Q\$ V

"Fostering the Panthers of today, to become the scholars of tomorrow."

NOTICE IS HEREBY GIVEN

that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustin Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu)

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

