



closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

directors to present their reports

This item is for the

*Director of ICC: SNA Club helped set up and take down the Cinco de Mayo event. Had a Luncheon for all club members. Alongside Guillermo Menchaca (Director of Programs and Services) Hartnell Cupboard has been giving out 100-150 bags of free snacks for the past couple months. The Cupboard also got a new look, we will be writing positive messages all around it.*

*Director of Public Relations: Finished the Panther Newsletter, thanked all ASHC members who helped him with it.*

*Director of Programs and Services: Has helped Apolonia Preciado Castillo (Director of ICC) with replenishing the Hartnell Cupboard and providing students with free snack bags.*

senators to report

This item is to allow

*Senator Alisal Campus Martinez: no comment.*

*Senator South County Rodriguez: no comment.*

*Senator at large Parmely: no comment.*

*Senator at large Gonzalez: not present.*

item is to discuss and approve expenses for all summer events.

This

*Augustine Nevarez said to have an open budget for summer events. ASHC discussed and came up with a \$2,000 budget for summer expenses. Javier Menjivar motioned*

*to approve and Wilfredo Martinez seconded. Total of 8 votes.*

This item is to

discuss and approve dates for ASHC meetings during summer.

*Apolonia Preciado Castillo motioned and David Parmley seconded to have the 2022-2023 ASHC for June 1, 2022 @3pm. The first ASHC meeting for 2022-2023 will discuss orientation and swear in for all members. Total of 8 votes.*

This item is

to identify and agree on dates for our ASHC orientation retreat

*ASHC discussed and all agreed to let the 2022-2023 ASHC members decide and vote on it when they have their first meeting. No action was taken.*

This item is to

discuss and request support our ongoing Pop Up Pantry

*Dates for Pop Up Pantry:*

*June 10th*

*June 24th*

*July 15th*

*July 29th*

*August 12th*

*August 26th*

*Augustine Nevarez mentioned that he made a Leadership Development Survey, he would like*

*all ASHC members to respond in order to pick up Stipends.*