

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business:

3.02 Director Reports **President Hernandez** **Action**

This item is for the directors to present their reports

3.04 Senator Reports **President Hernandez** **Discussion**

This item is to allow senators to report

3.05 Student Survey Information **President Hernandez** **Informational**

This item is to update information on the upcoming student survey

3.06 Elections Committee **President Hernandez** **Discussion/Action**

This item is to discuss the status of the elections committee and give updates

3.07 Game-A-Thon Committee **Secretary David Orta** **Discussion/Action**

This item is to update the Game-a-thon Science Co-Op Event on April 22nd, 12-5 PM, and also form a committee to provide support for it.

IV. New Business:

4.01 Presentation from Dr. Lewallen **President Hernandez** **Informational**

This item is to present, "Care for Monterey Kids"

4.02 Presentation from Foundation **President Hernandez** **Informational**

This item is to present, "Support for Scholarship"

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IV. ANNOUNCEMENTS

V. ADJOURNMENT