

## **Associated Students of Hartnell College**

"Fostering the Panthers of today, to become the scholars of tomorrow."

### **ASHC Agenda Date and Time**

Thursday, 3/17/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions, please contact Augustine Nevarez, Director of Student Life at

[anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

### **I. ORGANIZATIONAL ITEMS**

**1.01** Call to order \_\_\_

**1.02** Roll Call **P**=Present **A**=Absent



IV. ANNOUNCEMENTS

V. ADJOURNMENT