



Harden Foundation
1636 Ercia St.
Salinas, CA 93906

Wednesday, 07/31/19, 3:00 pm

A A "Fostering the Panthers of today, to become the scholars of tomorrow."

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1.01

that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary "Cali" Robert Rendon, at Robert

1.02

- President Saldana _____
- Vice President Polo _ _
- Secretary Rendon _ _
- Treasurer Sorto _ _
- Director ICC Ehlers _ _
- Senator Alaniz _ _
- Senator Verdin _ _
- Senator Gloria _ _
- Senator Alisal Campus Cisneros-A. _
- Senator Salazar-Salas _ _
- Advisor Ruiz _ _
- Advisor Nevarez _ _

1.03 Adoption of Minutes: No minutes to adopt

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments. No public comments were made.

III. Old Business

No old business to be discussed.

IV. New Business

4.01: 2:57pm-3:05pm Budget Expenditures President Saldana Action This item is to approve activities, programs and services for July, August and September.

4.02: 3:05pm-3:10pm CCCSAA Student Conference Travel President Saldana Action This item is to discuss and approve a budget to attend the CCCSAA Student Conference.

4.03: 3:10pm-3:24pm
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Council

Accreditation

Council

Administrative Services

Council

Advancement

Council

Facilities Development

Council

Student Affairs

Council

Technology Development

Council

College Planning

Council

Student

Trustee

ICC Report

Student Success

Committee

Diversity

Committee

King City Committee

VI. Announcements

VII. Adjournment