

## Associated Students of Hartnell College Agenda

### Date and Time

Thursday, 09/02/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901 In-person in C-101 or via zoom at:

<https://cccconfer.zoom.us/j/91513039161>

e. If you have any questions, please contact David Orta ASHC Secretary, [didborta@student.hartnell.edu](mailto:didborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at

[anevarez@hartnell.edu](mailto:anevarez@hartnell.edu)

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

1.01 Call to order \_\_\_\_\_

1.02 Roll Call P=Present A=Absent

President: Jane Hernandez \_\_\_\_\_

W18 Tft-sident:

### III. Old Business:

- |      |  |                     |            |
|------|--|---------------------|------------|
| 3.01 | Panther Press Newsletter<br>This item is to inform ASHC officers with updates of the Panther Press   | President Hernandez | Discussion |
| 3.02 | Officer Vacancy Appointments<br>This item is to review officer vacancies and approve recommendations | President Hernandez | Action     |
| 3.03 | Director Reports<br>This item is for the directors to update ASHC on any ongoing and new business    | President Hernandez | Discussion |

### IV. New Business

- |      |   |                     |            |
|------|---|---------------------|------------|
| 4.01 | September Events<br>This item is to discuss upcoming September events | President Hernandez | Discussion |
| 4.02 | October Event<br>This item is to discuss October events               | Secretary Orta      | Discussion |

### IV. ANNOUNCEMENTS

- 5.01 Pop-Up Pantry Food Distribution. Assistance is needed to distribute food. Parking Garage. Upcoming pop-up pantry dates. September 10 and 24, October 8 and 22, November 5 and 19, December 3 and 17.

### V. ADJOURNMENT