

I.

Associated Students of Hartnell College

Participatory Governance Agenda

Date and Time Thursday, 08/26/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901 In

person in C-101 or via zoom at:

https://cccconfer.zoom.us/j/91513039161

"Fostering the Panthers of today, to become the scholars of tomorrow."

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contactDavid Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

ORGANIZ	ZATIONAL ITEMS	
1.01	Call to order	
1.02	Roll Call P=Present A=Absent	
	President: Jane Hernandez Vice-President: Lizbeth Silva	
	Treasurer: Seren Anaya	
	Secretary: David Orta	
	Director ICC: Gabino Guzman	
	Director Public Relations: Guadalupe Rodriguez	
	Director Programs & Services: Sherolyn Padonia	
	Senator Alisal Campus:	
	Senator South County:	
	Senator Evenings/Weekends/Online:	
	Senator At-large:	
	Senator At-large: Triny Chavarin	
	Senator At-large: Daniel Gonzalez	
	Senator At-large: Laura Rivera	
	Senator At-large:	
	Advisor: Augustine Nevarez	

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. New Business:

3.01 Participatory Governance Meetings Advisor Discussion

This item is to discuss the participatory governance meetings

3.0 2 Participatory Governance Overview Advisor Discussion

This item is to offer overview to the participatory governance

3.03 ASHC Appointments to Councils/Committees Advisor Action

This item is to discuss and approve appointment to councils/committees

3.04 Reports Advisor Discussion

This item is to discuss the reporting process

IV. ANNOUNCEMENTS

V. ADJOURNMENT