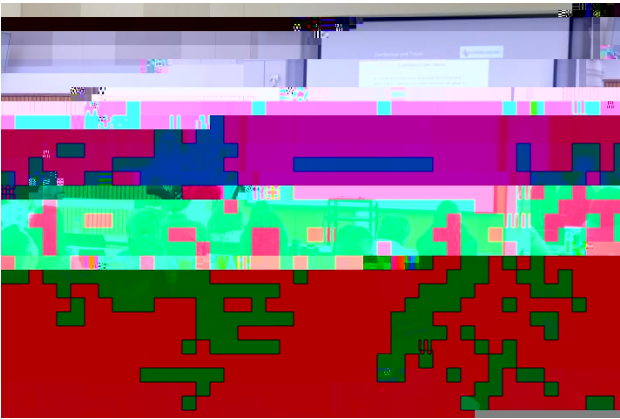
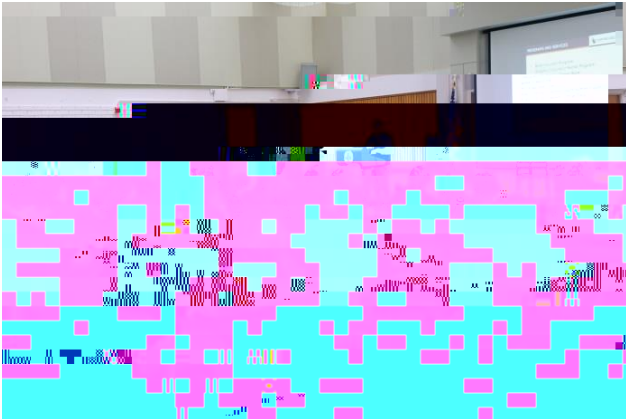




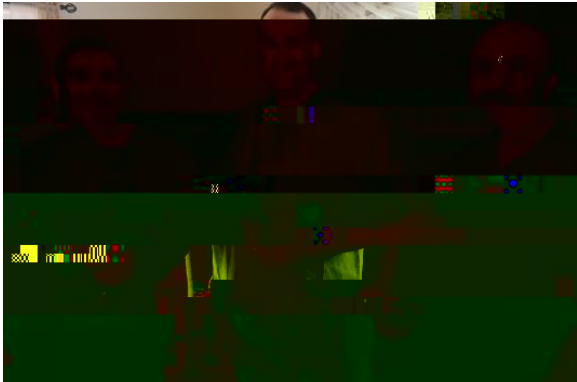
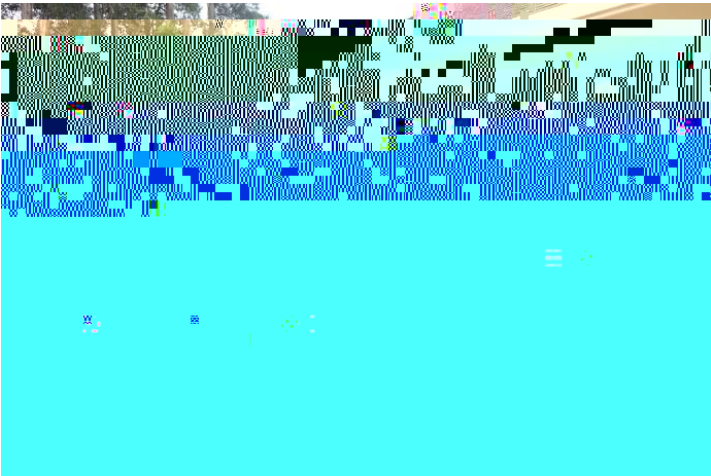




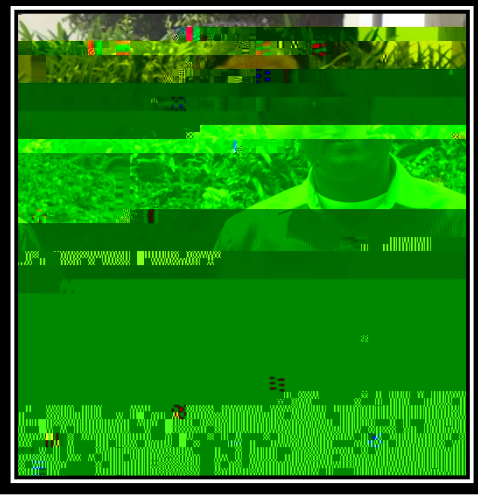
5. NEW EMPLOYEE ORIENTATION IS A SUCCESS



6. NEW EMPLOYEE RECEPTION AT CASA LEWALLEN



## 7. WELCOME NEW EMPLOYEE! BALA

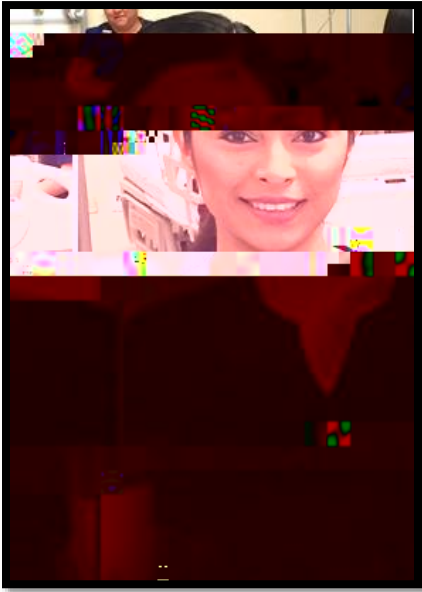


Hartnell College is happy to announce Bala Kappagantula as our new Director of Information and Technology Resources. Bala will lead and direct the operations and activities of the information systems team, and is responsible for the management, planning, design, integration, and implementation for Omg, M6pP 3w3(gnm)7(, and )JTJETBTrh1O eefyw31 0 0 158(aand )sE

## 8. FARWELL MARTY PARSONS!

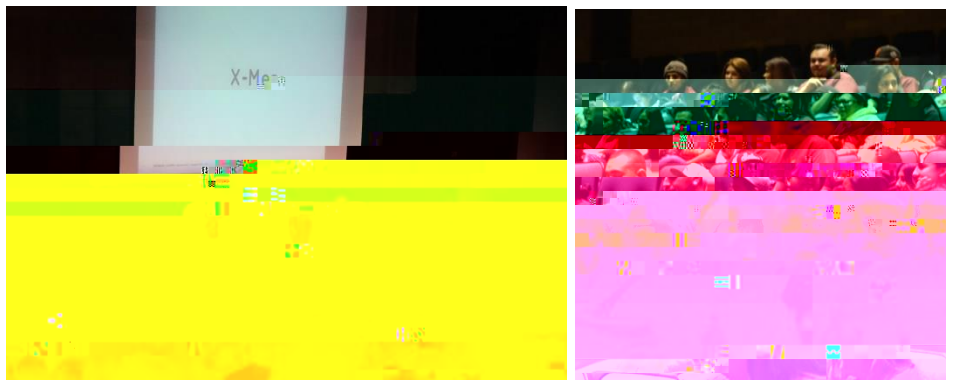


## 9. CALWORKS STUDENT HIGHLIGHT – BRIANA ALEJO



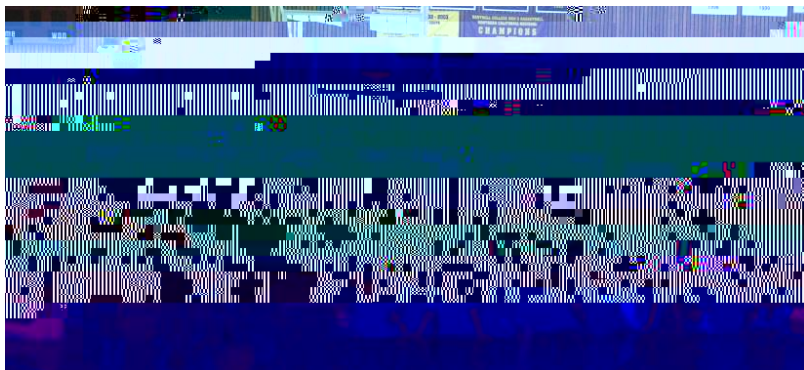
For many, the summer months represent the end of an academic year. But others think of it differently. Summer school offers students the opportunity to advance in their academics, improve course work or physically and mentally recover from the fall and spring semesters. For Briana Alejo, the summer represents the opportunity to work, establish and strengthen her network. Briana will embark on her last year of the respiratory care program in a couple of weeks. Briana is an exemplary Hartnell College student as she has demonstrated her desire to succeed by excelling in her courses. Briana recognizes her success has not been easy, but she finds her motivation and inspiration in her 5-year-old daughter. A couple of weeks ago, Briana found out she was awarded two scholarships: the Helen E. Bosse Memorial Scholarship and the Employee Giving Scholarship. The timing of the scholarships could not have come at a better

## 10. MATH ACADEMY SUMMER EDITION ENDS WITH INSPIRED STUDENTS





### 13. CO-ED BASKETBALL CAMP WAS ON POINT!



Hartnell College Men's Basketball hosted a co-ed basketball summer camp in collaboration with the city of Salinas. There were about 80 participants in the week long camp that ran August 1-5, 2016 at the Hartnell College Gymnasium. Campers learned basic skills and the rules of the game. This camp could not have been possible without the help of Men's Basketball



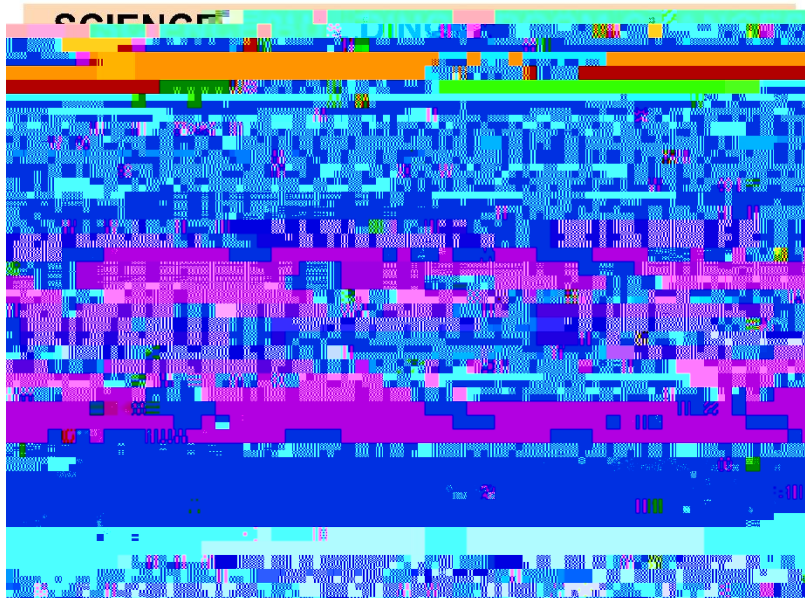
head coach Andrew Vasher, student-athletes: Jesus Salinas, Blake Agnew, Matt Vasher, Addison Stout, Josh Keslica, Anthony Jasso, Hiram Miskin, and other volunteers.

"Our goal is to reach an 800-hour mark in community service hours this year," said coach Vasher. This team had dedicated their free and not-so free time to give back to their community. We hope that this continues to be the case for many years to come.

We are proud of all the work our student-athletes do to improve our community each year.

### 14. CLASSROOM CHANGES – DIRECT STUDENTS TO PAWS

During the Week of Welcome, please help our students get to their classrooms on time. As you know, room changes always occur; this fall in particular, we need to help students who had classes scheduled in the new building 'S' be directed to their new room. Posters like the one below, will be posted all around the S building and Merrill Hall; an email is being sent with this attachment Monday. Also, direct students to check PAWS often for more changes.







**Foster Parent Association of Monterey County  
Rummage Sale**

August 21, 2016  
10:00 a.m. – 3:00 p.m.  
110 John St., Salinas

**The Legacy Players of The Western Stage  
a reading of exciting new one-act plays**

August 20 - 21, 2016  
2:00 p.m. in Studio Theater

**The Western Stage presents: Bandido**

September 10, 2016 through October 1, 2016  
For tickets and information, visit [westernstage.com](http://westernstage.com) or call  
831-755-6816

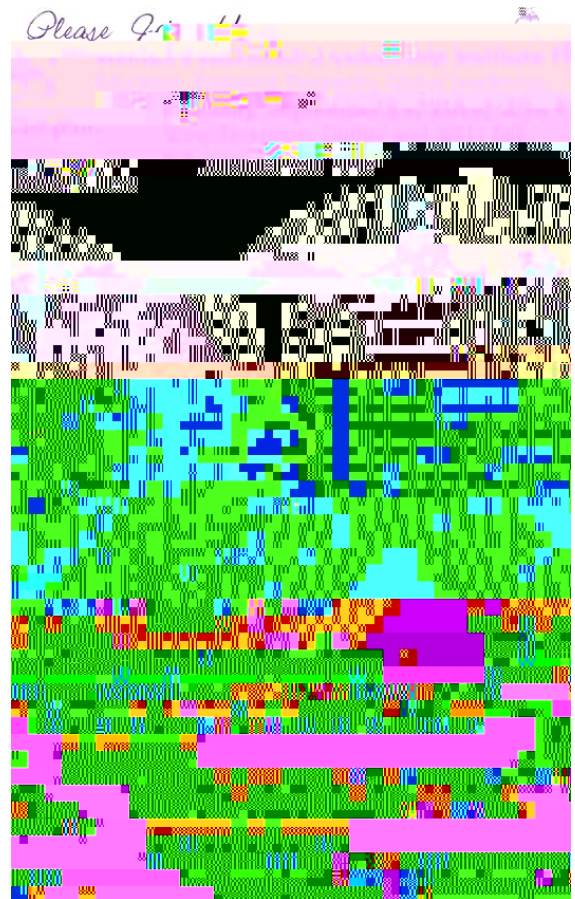
September 29, 2016 at Tehama Country Club  
Call 831-755-6810 for tickets

**Athletics Hall of Fame Class of 2016**

Saturday, October 29, 2016

**The Western Stage Gala**

November 19, 2016



**17. IN THE NEWS**

**New CSUMB-Hartnell partnership to prepare future teachers**

<http://www.montereyherald.com/article/NF/20160809/NEWS/160809694>

**Health Pathways Program at Hartnell**

<http://www.thecalifornian.com/story/money/2016/08/12/civic-chronicles-jeff-mitchell-health-pathways-program-hartnell/88646468/>

**Hartnell to put \$167 million bond on November 8 ballot**

<http://www.thecalifornian.com/story/news/2016/08/03/hartnell-put->