

**Meeting Location**  
411 Central Ave  
Salinas, CA 93901  
Student Center, C-101

**Date and Time**  
Thursday, August 25, 2016  
3:00 pm

## **Agenda**

### **I. ORGANIZATIONAL ITEMS**

**1.01 Call to Order**

**1.02 Roll Call**

President Mendoza	_____	Senator Eshack	_____
Vice President Mendez	_____	Senator Duenas	_____
Treasurer Harrigan	_____	Senator Perez	_____
Secretary Rivera-Orozco	_____	Senator Ruiz	_____
Director ICC Carrillo	_____	Senator Alisal Campus Madrigal	_____
Director P&S Ponce	_____	Senator South County Ponce	_____
Director of PR Delgado	_____	Senator E/O/W Ramirez Hernandez	_____
Senator Atkins	_____	Advisor Nevarez	_____
		Advisor Ruiz	_____

**1.03 Adoption of Minutes:**

### **II. PUBLIC COMMENTS**

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the @

#### **New Business**

**4.01 Presentation and request for Bond measure      President Mendoza      Action**  
This item is to receive a presentation on Hartnell College Bond measure and approve possible donation.

- |             |  |                              |                      |
|-------------|--|------------------------------|----------------------|
| <b>4.02</b> | <b>Ad-hoc Committees</b>   | <b>Director Ponce</b>        | <b>Action</b>        |
|             | This item is to assign officers to the following Ad-hoc committee Remembrance day, National Hispanic heritage month, Mexican independence day, national voter registration/constitutional day, National campus safety awareness. |                              |                      |
| <b>4.03</b> | <b>Salinas Youth Murder Epidemic</b>   | <b>President Mendoza</b>     | <b>Informational</b> |
|             | Presentation on recent crime trend in Salinas.   |                              |                      |
| <b>4.04</b> | <b>Anti-Fracking</b>   | <b>President Mendoza</b>     | <b>Informational</b> |
|             | Presentation by Riley Rhodebeck on Monterey County Anti-Fracking Initiative Endorsement by This item is to discuss Majors open House.  |                              |                      |
| <b>4.05</b> | <b>Monterey Bay Economic Partnership</b>   | <b>President Mendoza</b>     | <b>Informational</b> |
|             | Presentation by Kyle McWilliam-Lopez on Monterey Bay internships website.  |                              |                      |
| <b>4.06</b> | <b>Council and Committees Memberships</b>  | <b>Vice President Mendez</b> | <b>Informational</b> |
|             | Update on Council and committees and vacancies   |                              |                      |
| <b>4.07</b> | <b>Ciclovia Presentation</b>   | <b>President Mendoza</b>     | <b>Informational</b> |
|             | This item is to receive a brief presentation on Ciclovia to be held in October 2016.   |                              |                      |

**V. ASHC/GOVERNANCE REPORTS**

- Academic Affairs Council
- Accreditation Council
- Administrative Services Council
- Advancement Council
- Facilities Development Council
- Student Affairs Council
- Technology Development Council
- College Planning Council
- Student Trustee
- ICC Report
- SSCCC Delegates Reports

**VI. ANOUNCEMENTS**

**VII. ADJOURNMENT**