

Meeting Location
411 Central Ave
Salinas, CA 93901
Student Center, C-101

Date and Time
Friday, July 22, 2016
9:00 am

Agenda

I. ORGANIZATIONAL ITEMS

1.01 Call to Order

1.02 Roll Call

President Mendoza	___	Senator Eshack	___
Vice President Mendez	___	Senator Duenas	___
Treasurer Harrigan	___	Senator Perez	___
Secretary Rivera-O0001 8/76 re W n /Cs1cs 0 0 0 sc p 0 i 2 4 0 0 0.24 18.51 4ET @ 12.00001 8/76 re W	___	Senator Alisal Campus Madrigal	___
Director ICC Carrillo	___		
Director P&S Ponce			

Note- AGENDA REQUESTS must be submitted by 12:00 pm on the Friday prior to the scheduled meeting. Agenda request forms are located at the Office of Student Life in C-140 or at the ASHC website <http://www.hartnell.edu>. The ASHC reserves the right to modify the current agenda"

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V. ASHC/GOVERNANCE REPORTS

- ! Academic Affairs Council
- ! Accreditation Council
- ! Administrative Services Council
- ! Advancement Council
- ! Facilities Development Council
- ! Student Affairs Council
- ! Technology Development Council
- ! College Planning Council
- ! Student Trustee
- ! ICC Report
- ! SSCCC Delegates Reports

VI. ANOUNCEMENTS

VII. ADJOURNMENT