



**Meeting Location**  
 411 Central Ave  
 Salinas, CA 93901  
 Student Center, C-101

**Date and Time**  
 Thursday, May 19, 2016  
 3:00 p.m.

## AGENDA

**NOTICE IS HEREBY GIVEN** that the Associated Students of Hartnell College will hold a meeting on the above stated date and time. If you have any questions please contact Ali Saleh, ASHC President via email: [alifsaleh@student.hartnell.edu](mailto:alifsaleh@student.hartnell.edu) or Augustine Nevarez, Director of Student Affairs-Student Life via email: [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu)

If you require a special accommodation, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

### I. ORGANIZATIONAL ITEMS

#### 1.01 Call to Order

#### 1.02 Roll Call

President Saleh	___	Senator Ruiz	___
Vice President Ramos	___	Senator Infante	___
Treasurer Garcia	___	Senator Mendoza	___
Secretary Flores	___	Senator Pinson	___
Director ICC Juarez	___	Senator Alisal Campus Vacant	___
Director P&S Blancas	___	Senator South County Madrigal	___
Director of PR Sanchez	___	Senator E/O/W Shelor	___
Senator Rivera	___	Advisor Nevarez	___
		Advisor Ruiz	___

#### 1.03 Adoption of Minutes: May 12, 2016.

### II. PUBLIC COMMENTS

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are  
 Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Presentations

#### 3.01

### IV. Unfinished Business

<b>4.01</b>	<b>Update</b>	<b>Director Sanchez</b>	<b>Informational</b>
This item is to provide an update on the event.			

**4.02 ASHC Retreat Secretary Flores**

**Informational**

This item is to provide an update on the ASHC Retreat.

**5.02 Legacy Project Vice President Ramos Action**

This item is to discuss and approved the 2015-16 ASHC Legacy Project.

**V. New Business**

**5.01 2016-2017 ASHC Officer Swear-in Vice President Ramos Action**

This item is to swear in the 2016-2017 ASHC Officer Swear-in.

**VII. ASHC/GOVERNANCE REPORTS**

- x Academic Affairs Council
- x Accreditation Council
- x Administrative Services Council
- x Advancement Council
- x Facilities Development Council
- x Student Affairs Council
- x Technology Development Council
- x College Planning Council
- x Student Trustee
- x ICC Report
- x SSSCC Delegates Reports

**VIII. ANOUNCEMENTS**

**IX. ADJOURNMENT**