

<b>Location</b>	<b>Date and Time</b>
Hartnell College	Thursday, Sept. 6, 2018
411 Central Ave	3 P.M.
Salinas, CA 93906	
Rm C101	

"Fostering the Panthers of today, to become the scholars of tomorrow."

### ASHC Agenda

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

#### I. Organizational Items

**1.01** Call to Order: 3:06 P.M.

**1.02** Roll Call

President Bueno	<u>  P  </u>	Senator Al-Shinnawi	<u>  A  </u>
Vice President Pilar	<u>  P  </u>	Senator Moreno	<u>  P  </u>
Secretary Juarez	<u>  P  </u>	Senator Valdez-Perez	<u>  P 3:28  </u>
Treasurer Mendoza	<u>  P  </u>	Senator Alisal Campus Benavides	<u>  P  </u>
Director ICC Saldana	<u>  P  </u>	Senator South County Alonso	<u>  P  </u>
Director P&S Gomez	<u>  A  </u>	Senator Online/Eve/Wknds Solis	<u>  P  </u>
Director PR Gloria	<u>  P  </u>	Advisor Nevarez	<u>  P  </u>
Senator Ramirez	<u>  P  </u>	Advisor Ruiz	<u>  P  </u>
Senator Hernandez	<u>  P 3:22  </u>		

**1.03 Adoption of Minutes: 3:08**

Name correction from 4.02 from the previous meeting was motioned by Secretary Juarez, second by Treasurer Mendoza to be changed.

#### II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

At 3:09 PM two speakers from the ab

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at 3:13 PM Ms. Yelland, discussed an event (on sept. 14th 9:00- 4:00 in the Steinbeck Hall) to improve the college experience.

There will be a free hot lunch provided.

**III. Old Business @ 3:19 PM**

**3.01 CCCSAA**

**Director Nevarez**

**Informational**

This item is to inform the ASHC of the announcement of the CCCSAA Conference

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VP Pilar suggested more concrete benches near the Main Campus Pool, close to the grass

**4.03 Budget Updates @ 3:57 PM      Treasurer Mendoza      Informational**

This item is to update the usual budget And council update.

To be Announced

**4.04 Upcoming Events                      VP Pilar                      Discussion**

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**Student Success Committee  
Diversity Committee**

**VI. Announcements**

Sen. Moreno wanted to organize better for future events.  
Director Narvaez ask ASHC committee to reply fast to any notifications sent out.

**VII. Adjournment @ 4:31 Pm**

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