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Location	Date and Time
Hartnell College	Thursday, October 18, 2018
411 Central Ave	3 P.M.
Salinas, CA 93906	
Rm C101	

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY

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III. Old Business**3.01 Student Verbal Outreach ASHC Students Informational**

This item is to inform the ASHC of the Officers conversations with 3-5 Students.

Treasure Mendoza: Student could use more personal tutors.

Director Saldana could do a pre pre-finals study group with clubs assigned in specific areas of education (e.g. Astronomy Club could help teach Astronomy.)

Director of PR Gloria: more food vouchers.

Director of ICC: more areas where to get Panther Cards.

3.02 King City Halloween Event Senator Moreno Action

This item is to see if it will be necessary to give funds or materials for the event.

No funds needed. Volunteers would be needed to help with the materials and to work the event.

3.03 Legacy Project Committee Treasurer Mendoza Discussion

This item is to update the ASHC of the progress of the legacy project committee.

Treasurer Mendoza called a few companies to

Director Saldana suggested a few individuals that could do a mural. and to purchase new banners that state who the ASHC is and why it is important to be involved.

Invite the ASHC Director of of Communications to a meeting to approve the Project.

IV. New Business**4.01 Domestic Violence Luncheon Director of ICC Saldana Action**

This item is to request that the ASHC purchase a ticket for Director of ICC Saldana, and anyone else interested, to attend the YWCA Women's Luncheon for Oct. 26th, 2018.

the Event will be in Monterey. \$75 a Ticket, five people have a desire to attend.

Treasure Mendoza Motioned to price of \$375.00 for the event

Director of P&S G.2787 5S G.t t ez S.00 fto4(to)Jhrem

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We are leaving 6 AM Sharp.
Bring the shirts given by President, and the polo.
Food will be provided in the morning.
Food will be served at 6PM at the conference on Friday .
We will be allowed three Bags: one that ca

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ICC Report

Clubs assisting other events with the ASHC

Dreamers Clubs Art project was a Success.

Halloween Costume Party

Family Pumpkin Patch

Will need help Breaking Down.

Will need help with the the pumpkin carving

Day of Dead.

Student Success Committee**Diversity Committee****King City Council**

ASHC could do a presentation of who we are.

Presentation of a film surrounding undocumentation.

Promoting advertisement in the King city Campus

Have a an area where to eat

VI. Announcements

Direct Tf-16 TtD.t