| | | | | | | | Total |
|--|----------|--------------------------|------------------------|------------------------------|--------------|-------|----------------|
| | | | | | | Und | uplicated |
| CTE Program with at least 10 Completers in 2012-13 | AS degre | ee ^{a (b)} AA d | egree ^{a (b)} | Certificate ^{a (b)} | Total Awards | Cor | mpleters |
| Administration of Justice | 2 | 46 <i>(45)</i> | 7 (7) | 55 (56) | 108 | 108 5 | |
| Agriculture-Business Emphasis | 7 (7) | | N/A | 7 (7) | 14 | | 8 ^c |
| Business Office Technology-Total | | 6 (6) | 3 (3) | 10 (10) | 19 |) | 14 |
| Business Office Technology | N/A | 3 | | N/A | 3 | 3 | |
| Business Office Technology-Accounting | N/A | N/A | | 2 | 2 | 2 | |
| Business Office Technology-Bookkeeping | N/A | N/A | | 3 | 3 | 3 | |
| Business Office Technology-Information Processing | 6 | N/A | | 5 | 11 | 6 | |
| Early Childhood Education | | 14 (14) | 4 (4) | 17 (18) | 35 | • | 18 |
| Digital Arts | | N/A | 11 (10) | 7 (5) | 18 | 1 | 8 ^c |
| Nursing-Total | j | 30 (30) | N/A | 15 (16) | 45 | • | 45 |
| Registered Nursing | 30 (30) | N/A | | N/A | 30 | 30 | |
| Vocational Nursing | N/A | N/A | | 15 (16) | 15 | 15 | |
| Photography | | N/A | 8 (8) | 2 (2) | 10 |) | 8 ^c |

b. (Accessed from Chancellor's Office Data Mart on 9/16/15.)